



**Attorney Rater Sign-up Info  
2006**

**PLEASE FAX BACK OR SEND TO  
YMCA Youth and Government**

**P.O. Box 193**

**Olympia, WA 98501**

**P. 360.357.3475**

**F. 360.753.4615**

**Or email us at:**

**[youthandgovpdir@qwest.net](mailto:youthandgovpdir@qwest.net)**

**[youthandgovexec@qwest.net](mailto:youthandgovexec@qwest.net)**

**Learn more about the Mock Trial Program on the web at:**

**[www.youthandgovernment.org](http://www.youthandgovernment.org)**

**Name** \_\_\_\_\_

**Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Availability:**

**Round One** \_\_\_\_\_ (Friday, March 24 @ 5:30-8:30 pm)

**Round Two** \_\_\_\_\_ (Saturday, March 25 @ 8:00-11:00 am)

**Round Three** \_\_\_\_\_ (Saturday, March 25 @ 12:00-3:00 pm)

**Round Four** \_\_\_\_\_ (Saturday, March 26 @ 3:00-6:00 pm)

\*Please check all that apply and fax or send to the YMCA Youth and Government state office. Times include Attorney Rater/Judge Orientation before the round.