

# Florida State Foster / Adoptive Parent Association



## 10th Annual FSFAPA Education Conference

Innisbrook Resort and Golf Club

June 11 - 13, 2009

36750 U.S. Highway 19 North  
Palm Harbor, FL 34684

1-800-456-2000  
www.innisbrookgolfresort.com

## Award \*Nomination Form for Meeting in Palm Harbor

\_\_\_\_\_ Foster Family of the Year

\_\_\_\_\_ Adoptive Family of the Year

\_\_\_\_\_ Case Manager Of The Year

\_\_\_\_\_ Youth of the Year

\_\_\_\_\_ Foster Parent Association of the Year

\_\_\_\_\_ Independent Living of the Year

**\*Nominations MUST include a background on the candidate explaining why they should receive the award.**

### Individual being nominated:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Is the nominee a licensed/certified/approved foster/adoptive parent? Yes \_\_\_\_ No \_\_\_\_

What agency? \_\_\_\_\_

Is the nominee a caseworker or licensing worker for a CBC? Yes \_\_\_\_ No \_\_\_\_

What CBC agency? \_\_\_\_\_

### Individual making nomination:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature: \_\_\_\_\_

What agency? \_\_\_\_\_

*Nominations must be submitted by May 15, 2009 to:*

DONNA KRAUSER  
FSFAPA ADVISOR / NOMINATION COMMITTEE CHAIR 2009  
Hillsborough Kids, Inc., 9309 N. Florida Avenue  
Tampa, FL 33612

ANY MEMBER OF FSFAPA OR A CBC EMPLOYEE MAY MAKE THE NOMINATION