

The National Association of Negro Business & Professional Women's Clubs, Inc.



1806 New Hampshire Ave. NW ❖ Washington, DC 20009-3206
202-483-4206 ❖ 202-462-7253 [fax] ❖ E-mail: nanbpwc@aol.com
Website: <http://www.nanbpwc.org>

MEMBERSHIP APPLICATION

Club _____ District _____ Date _____

(Please type or print)

Club Division/Age Group:

- Adult (21+)
- Associate
- Young Adult (18-30)
- Member-at-Large
- Ombudsman (Adult Males)

Mr.
Ms.
Mrs.
Name Miss _____
(Last) (First) (M.I.)

Home Address _____
(Street) (Home Telephone)

(City) (State) (Zip) Date of Birth _____
(Mo/Day)

E-Mail Address: _____
Membership Category: Professional Business Owner? Yes No Active? Retired?

Name of Employer/Business _____

(Address) (Business Telephone)

Occupation _____ Title _____

Certification(s) _____

Brief Job Description (List Supervisory/Administrative Skills)

Education:

College(s) _____
(Name) (Address) (Degree/Major) (Date)

(Name) (Address) (Degree/Major) (Date)

Other Schools _____
(Date)

High School _____ Diploma? Yes No
(Name) (Address)

Organizational Affiliations:

1. _____
(Name) (City) (Office Held)

2. _____
(Name) (City) (Office Held)

3. _____
(Name) (City) (Office Held)

4. _____
(Name) (City) (Office Held)

Were you ever a member of NANBPWC before? Yes No

Date of prior NANBPWC membership: From _____ To _____

List special skills or interests: _____

Sponsor _____
(Name of Club)

REFERENCES:

Name _____

Address _____

Telephone No. () _____

Name _____

Address _____

Telephone No. () _____

**Please attach Resume and Copy of Degree(s), or Licenses or Certification where not prohibited by law.
Not required for Associate, Member-at-Large, or Ombudsman applications**

Check for \$ _____ required upon acceptance.

Applicant Signature: _____
(Date)

Acceptance:

Local President/Membership Chair: _____
(Date)

Governor/Vice Governor: _____
(Date)

National Director of Membership (for Associate and Member-at-Large applications):

(Date)

